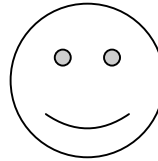


# SARATOGA SPRINGS OWNERS ASSOCIATION NEWSLETTER

October 2003

## SSOA Office Hours

Monday & Wednesdays: 4 PM – 8 PM  
Tuesday, Thursday, and Friday: 10:00 AM – 2 PM  
(See Last Page for Email Addresses for Board & Committees)



## Yard of the Month

October 2003

Congratulations to:

Keith and Val Roberts  
1134 Waterside Dr.

### Also.....Honorary Yards of the Month Include:

1298 Arrowhead Place  
924 Teal Road  
75 Moccasin Ct.  
85 Anasazi  
949 Saratoga Dr.  
84 Horseshoe Rd.  
1040 Emerald Court  
57 Port Road  
98 Amber Lane

**Nice Job Everyone!!!!**

## Yard Tip of the Month

Water will be turned off October 15. But you still have time to plant those bulbs!

## Thought of the Month:

'Tis the season for candy and fun,  
Witches and goblins are all on the run,  
The cauldrons are brewing, or so I've been told,  
The monsters, princesses, and heroes of old,  
Will be walking our streets by this beautiful lake,  
Holding bags for one purpose, for candy to take.  
Yes, Trick-or-Treaters are out so beware,  
While you drive, please...., take good care.

## Quick Posts!

(For Detailed Info, Please Review the Minutes at [www.utahlake.org](http://www.utahlake.org) or Come See Copy in Office/Weight Room)

- **Let There Be Light!** Yes folks...the Association is one step closer in establishing a new City Lighting District within the Association **YAY!!** Ken Leetham, City Manager of Saratoga Springs, approached the Board to discuss the possibilities of the City taking over the lighting and maintenance of the lights. Sooooo....Look forward to getting a notice in the mail explaining the details from both the SSOA and the City! . A few heads up items: 1) Minimum Lighting Required....\*ahhhh!!! there you are!! \* 2) Majority Vote from residents...\*stand up and be counted! \* and 3) Residents will be billed via their utility bill....\*but wait....hold on now....the amount charged on your utility bill **will be deducted off of your dues**....Yes...we will not be charged twice woohoo\* Go onto the website at [utahlake.org](http://utahlake.org) to review the minutes in detail. C'mon...you know you want to \*\*smiles\*\*.
- **Ack! I've Been Booted!** Doh! We tried to tell ya last month....When parking, make sure you have that beautiful little Saratoga Springs sticker in your lower left corner of the window on the driver's side. Also, make sure your guests have a guest pass on their vehicle. It's your "Get out of Boot" pass. Also, Sub-Associations are dealing with parking violators very seriously and using booting to boot! Towing options are being looked at by our new Security Committee so please....make sure you are familiar with the parking rules within the Association. Just in case you're not, they are as follows:
  1. Residents are encouraged to park in their garage or driveways.
  2. Trailers, motor homes, boats, etc. are not to be parked overnight on the streets.
  3. Residents are not allowed to park in the visitor parking.
  4. Parking inoperable vehicles on the street or in visitor parking areas is not allowed.
  5. 72 hour maximum for vehicles parked on the street.

By following these simple rules, your neighbors will be happy, your car will actually "go" when it's placed in "drive", and your guests won't get the "boot" on the way out. Life will be good \*\*smiles\*\*.

- **Things that Go Bump in the Night!** Several people have approached the Board asking to have speed bumps placed in their neighborhood. In particular, Cove Road. The Board has asked those neighbors wishing to have speed bumps installed to contact Scott Roberts, with the Safety Committee, or the SSOA office. Speed bumps will not be installed unless the request is from a majority of residents within any particular neighborhood having speeding problems. Although the majority of the people who oppose speed bumps **do not live in high traffic areas**, the Board asks that people are considerate and sympathetic to those residents who do live in high traffic areas and who are trying to keep their children safe.
- **Oh the Web We Weave!** John Mitton, our Webmaster, reported to the Board that we had a total of 92 downloads off our web site last month. What does this mean you ask? Well... for all of us who are extremely busy, it means we can, and are getting involved via the web site. We can give suggestions, volunteer for a committee, volunteer to help out the community, or just down right gripe about our pet peeves! Also, if you want to get an idea where the Board is going on issues, it's great to review the minutes and give feedback. Sooo... Let your voice (or email) be heard \*\*smiles\*\* [www.utahlake.org](http://www.utahlake.org)
- **Halt! Who Goes There?** The Board voted to change security companies; and contracts are now being negotiated. The goal is to have the new Security Company in place by the first week of November. Look forward to seeing twice

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as much security and more bells and whistles for the same cost! **\*\*gotta love that extra bang for the buck!\*\*** The details will be announced on the web site and at the next board meeting, just as soon as the contracts are complete.

- **Ahhh C'mon...Can't I Let my Guests Swim if I'm Renting the Pavilion/Clubhouse?** Ummmm sorry..but Nope. Unless of course you follow the (6) guests maximum. Deposits are now required for both the Pavilion (\$50.00) and Clubhouse (\$100.00) to ensure that residents follow the 6 guest pool rule, parking rules, and to ensure they clean up the facilities after they're done.
- **What if some of my Guests are Residents? Can We have more than (6) Guests When Renting the Facilities?** Each resident is allowed six (6) guests. If, when renting the Pavilion/Clubhouse, you provide a list of names of residents who will be attending your function at the time you rent the facilities, then of course, each resident is allowed to bring 6 guests into the pool area.
- **Smile..You're on Candid Camera!** The Board voted to replace the old security system due to its problematic condition. Advantage Management and the new Security Committee will be proposing a new system within the next few weeks.
- **Faster than a Speeding Bullet, Able to Leap Tall Hedges in a Single Bound....It's a Bird...It's a Plane...It's ...It's...It's a kid on a 4-wheeler, motorcycle, or motorized scooter!** There have been a ton of complaints regarding kids (and adults) riding their motorized vehicles on the sidewalks, in the park/pavilion area, on the green spaces, and on the lake path. A number of kids are speeding through these areas where pedestrians are walking, nearly hitting pedestrians and breaking the speed limits. We ask that parents talk with their kids and ask them not to drive their motorized vehicles on the sidewalks, paths, and green space. Poles will be placed back in at the entrances by the lake path. Your help in this matter would be GREATLY appreciated! Many thanks!
- **O.k. ...O.k... I got a Warning Letter and/or Fine Regarding my Yard. What exactly do they look for????** To help relieve some confusion, below is the official Landscape CC&R Checklist. (More specific details are located on the web site under CC&R's.) Also all yards will be checked the 4<sup>th</sup> week of each month.
  1. Maintained front, side and back yards (sec. 5.13)
    - a. No Weeds
    - b. Edged
    - c. Cut Lawn
    - d. Tidy/Cut Shrubs
    - e. Neat Curb and Sidewalk
    - f. No Rubbish and Debris on Lot
    - g. No Dry, Dead Lawn
  2. No vegetable garden on front or side yard (vegetable gardens to be in back yards only) (sec 5.25 & R&R's 1.h)
  3. Vegetable garden and all garden vegetation to be kept well maintained (sculptured planting areas are strongly encouraged – see R&R's 1.h. for suggested materials) (sec.5.25)
  4. Complete Landscape (sec. 5.25)
    - a. Front Yard
    - b. Side Yard (R&R's 1.h.)
    - c. Back Yard (R&R's 1.h.)
    - d. Two, 2" Caliper Trees in Front
    - e. Two, 2" Caliper Trees in Back
  5. Automatic underground sprinkling system (sec. 5.25)
  6. RV/Boat Pad – Concrete or paving stones are acceptable, gravel is not. (sec. 5.15)
  7. No landscape materials (mulch, dirt, etc.) can be on the street (5.13)
  8. Dog runs to be in the backyard and out of public view (R&R's 1.g)
  9. No wood or chain link fencing (exception dog runs) (R&R's 1.g)
- **Marketing Marketing Marketing.** The Board has asked Troy Jenkins to head up the Marketing Committee. Troy's profession is in marketing/advertising, and we're very excited that he has volunteered his time to help our community. For those residents who would like to help promote our community, please contact Troy Jenkins at 766-6269. Welcome Troy!
- **Marina/Harbor.** Advantage Management has been asked to check on what it would take to dredge the marina. The approximate cost could be close to \$40,000.00, and then getting the necessary permits. Jason with Advantage Management will be contacting the State and appropriate entities to see how this task can be done. More updates to come!
- **Volleyball? Tennis?** The Pool/Park committee is looking into beautifying the volleyball courts as well as possibly installing tennis courts! The key word here is "possibly", so all you tennis fans....keep your fingers crossed and email the board if you have suggestions or comments.

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- **I'm New to the SSOA, What Exactly do my Dues Cover?** A lot more than most! Our dues cover the maintenance of our year round pool, hot tubs, volleyball courts, basketball courts, historical pavilion, bar-b-que pits, horseshoe pits, boat docks, boat ramps, marina, landscape of green space, lighting, street gutters, private roads, fencing, snow removal, sand on roads during winter, walking paths, our 3 parks and play equipment, signs, security, security systems, patio furniture, weight room, mosquito abatement, newsletter ...hmmm have I forgot anything? If you visit other Associations, you may be pleasantly surprised that some Associations (near Thanksgiving Point) charge over \$100.00 for 1/10<sup>th</sup> of the stuff we enjoy.
- **How Much do the Board Members get Paid?** Ummmm Zip, Zero, Zilch, Nadda, Nothing. The Board and Committee Members work as volunteers to our Community. They take time out of their busy schedules to help make our community better.
- **Who Is Who, and How Can I Contact Them?** You got a complaint? How about a GREAT suggestion? We want to hear from you!!!
  - [Utahlake.org](http://Utahlake.org) (for minutes, email address, board issues, office hours, etc. )
  - [Management@utahlake.org](mailto:Management@utahlake.org) (Emails directed to Property Management and Office)
  - [LAAC@utahlake.org](mailto:LAAC@utahlake.org) (Emails directed to Landscape Committee)
  - [Poolparks@utahlake.org](mailto:Poolparks@utahlake.org) (Emails directed to the Pool/Park Committee)
  - [Board@utahlake.org](mailto:Board@utahlake.org) (Emails directed to the Board.) They encourage feedback!
- **Selling a Home?** Contact the office and we'll put your house on a master sales list that will available at the office. We get a number of folks coming in who are interested in seeing what's for sale. Sooo...if you provide the office with a flyer, potential buyers will be directed your way with an explanation on how to get there
- **Temporary Parking/Loading Zone:** A 15 minute parking zone has been painted in front of the Pavilion to allow residents to load and unload, as well as a place for visitors to park for a few minutes to visit the office.

We encourage comments, suggestions, questions or concerns! Send them to our email address at [Board@utahlake.org](mailto:Board@utahlake.org).

#### Board of Directors Contact Information:

Email: [board@utahlake.org](mailto:board@utahlake.org)

Jeppson, J. D: 368-9688: Director, President of SSOA – Developer Relations

Kahn, Scott; 766-0974: Director, Vice President – Community Relations

Huntsman, Raleigh; 766-5777; Director - Treasurer

Roberts, Scott; 766-8556: Director – Legal, Safety

Hovanski-Moody, Lydia: 735-6130 – Security and CC&R's

Jenkins, Debra: 766-6269 - Secretary to SSOA

#### Committee Chairpersons:

Barber, Melanie; 768-9384; Officer – Landscaping & Architectural Review

[laac@utahlake.org](mailto:laac@utahlake.org)

Wright, David; 766-8552; Officer – Parks, Pool, and Harbor

[poolparks@utahlake.org](mailto:poolparks@utahlake.org)

#### Other Key Contact Information:

Advantage Management, Assoc.

Management Company

[management@utahlake.org](mailto:management@utahlake.org)

Jason Sucher, President Advantage

Management; 235-7368;

After hour's emergency phone:

358-4902 or **Security 836-1100**

SSOA Office, 625 S. Saratoga Dr,

766-0621, Fax 766-0623

Debra Jenkins, SSOA Office Mgr.

**SSOA website: [www.utahlake.org](http://www.utahlake.org)**

**County Abatement: 370-8637**

#### Non Profit Community Programs:

- **Canary Gardens:** A community based organization, dedicated to providing a safe and caring environment for children and adolescence who are grieving the death of a family member. Upcoming fundraiser gourmet dinner on November 8, 2003 hosted by Lynn and Suzanne Clawson and John and Karen Hekking. Karen Hekking will provide entertainment. Please contact Karen at 766-1292 for more details!
- **Saratoga Society for Women:** Meet with other women your age to discuss a variety of topics including exciting activities and informative speakers! Meeting Dates: 10/24, 11/7, 12/4, 2003 (Contact Jen Johnston for details at 768-4214.)



**Bear Paw Landscaping**  
Steve Drew – Owner; 347-0454



High quality landscaping at an affordable price. We specialize in water features!!! We do concrete curbing -- \$1.85/ft. Call now for a list of reference sites within the Saratoga Springs development. Mention this ad to receive a free tree in your landscaping package.

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**Martin Patane; 381-2947**

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## Chase Tippetts (801) 641-1719

- Do you have a question about your current mortgage loan?
  - Could you use an additional \$100 per month?
  - Are you thinking of moving?
- Call me today for a **FREE** analysis of your mortgage loan situation.

## Flu Shots

# 10 \$

EAGLE MOUNTAIN FAMILY MEDICINE  
At the Ranches  
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Expiration Date: 03/31/03

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## Results Skin Care

**Alisa Funk is proud to open up her Microdermabrasion office in her home. Introductory pricing!**

If you have...fine lines, wrinkles, acne or acne scars, hyper pigmentation, sun damage/spots, texture problems, white or blackheads...Microdermabrasion may be the answer for you!

**Please call 766-1081 or 358-7471**

Please call if you are ready to be proactive about the largest organ in your body...your skin!!



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