

# SARATOGA SPRINGS OWNERS ASSOCIATION NEWSLETTER

## OCTOBER, 2004

### SSOA Office Hours

Monday & Wednesdays: 4 PM – 8 PM  
Tuesday, Thursday, and Friday: 10:00 AM – 2 PM  
(801) 766-0621

#### News Flash Items!

**SSOA Food Drive Costume Party October 30!** Bring canned food to the Pavilion to donate to the Utah County Food Bank on October 30 between 7:30 p.m. and 9:30 p.m. and receive some hot chocolate and hot dogs! Also prizes will be given out for the best costumes, and the best decorated pumpkins. Come and warm up by the fireplace, meet your neighbors, and have some fun while doing a good deed for the less fortunate! Thanks to our Marketing Committee for arranging this event!

**Seasonal Pool Closure October 11-18.** Yes folks, you've probably seen the signs around the pool announcing it's that time of year again... where we scrub down the decks, make the pool sparkle and yes.... sadly to say...have to close the pool for a week. But just think how nice it will be on the 19<sup>th</sup>! Thank you for your patience and cooperation!

**Bulbs! Bulbs! Bulbs!** Now is the time to plant bulbs for a colorful spring! There's nothing like seeing the vibrant colors of spring flowers amongst the bare trees still waiting for their leaves. Also, don't forget to put down the winter fertilizer on your lawn now for a healthy green lawn in the spring. Some fertilizers come with a weed killer which will help prevent dandelions in the spring as well!

#### News Flash Items!

- **New residents:** We wish to extend a warm welcome to the new residents of our community. Please contact the office at 766-0621 to obtain your keys, vehicle stickers, and information packet. Again, welcome!
- **Just moved in?** Just a friendly reminder that landscaping must be installed within **6 months** from the time the home is completed. Please be sure landscape plans are approved prior to planting. Visit the web site at [www.utahlake.org](http://www.utahlake.org) for more details. Thank you!
- **Yes! We take plastic!** Master Card, Visa, American Express, Discover...we take them all. Feel free to contact the office to pay your monthly assessment by phone or set up an automatic withdrawal!
- **Saratoga City Council Meetings** are held the 2nd and 4th Tuesday of each month at 7:00 p.m. at the City Offices (in the little annex building on Redwood Road by the Fire Department across the Golf Course. In addition, Planning and Zoning meetings begin at 6:30 p.m. If you would like an agenda for these meetings, please contact Lori at the city at 766-9793 and she will add you to the agenda email list.
- **Wow! No Ice?** Some of you may have noticed the new meandering sidewalk installed on the side of the clubhouse. It's not only nice, but it's safer too! No ice! The Pool Committee arranged to have a heated sidewalk installed so you polar bear swimmers don't slip and fall on your frozen little duff's in the winter. Still, caution is always advised to those swimming in sub zero weather wearing nothing but their trunks and a smile...brrrrrrr \*\*smiles\*\*.
- **Irrigation Water.** Mark Edwards, with the City, stated that the irrigation water would be turned off "around" October 15 and will be turned back on April 15. Plan your fertilizing before the water is turned off, or right before a good rainstorm to prevent the lawn from burning.

#### News Flash Items!

**Saratoga Women's Society** will be conducting a free **Scrap Book class** on October 12, at 7:00 p.m. at the clubhouse! Of course, men are always welcome! In addition, look forward to the **Tree Decorating** class on November 9 as well! Should be fun for all ages!

**September 30, 2004 Board Minutes** are now posted on the web site. Please visit [www.board@utahlake.org](http://www.board@utahlake.org) for detailed information of the Board meeting.

**\*Next Board Meeting** is to be determined. Please check the web site at [www.board@utahlake.org](http://www.board@utahlake.org) for the date and time of the next Board meeting, or look for the signs at the entrances. Thank you!!

\*Please Note: Board meetings are generally held on the fourth Thursday of every month at the Clubhouse. Always check the web site to confirm the Board meeting date prior to attending the meeting! All meetings are subject to change.  
[www.board@utahlake.org](http://www.board@utahlake.org)

**Yoga Classes (Free)!!**  
Experience the mind and body connection with yoga. All levels and ages; go at your own pace. **Tuesdays and Thursdays** at 6:30 a.m. to 7:30 a.m. at the Clubhouse!

**Prepare Your Pipes!** With winter fast approaching and temperatures lowering, please make sure that you properly drain your sprinkler pipes to prevent them from bursting. Also, make sure the hoses are detached from the spouts!

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## Quick Posts!

(For Detailed Info, Please Review the Minutes at [www.utahlake.org](http://www.utahlake.org) or View Copy in Office/Weight Room)

1. **One....and Two....and Three....BREATH!!!!** Thanks to all those residents who participated in the free CPR class held last month at the clubhouse. A special thanks goes to the Safety Committee who arranged for such a wonderful service project! Look for more opportunities to attend future CPR classes next year!
2. **CC&R Poll Results:** First of all, we'd like to thank all those who sent in their surveys regarding the CC&R enforcement. It truly helps the Board and Committees to know what YOU want and expect as a resident. In this survey, we received 50 responses which were divided pretty much evenly across the board. One-third of those felt that the CC&R enforcement was great as it is. Another 1/3 felt that the CC&R enforcement needed to be more aggressive. While the other 1/3 thought that it was too aggressive on things such as trees and garbage cans. A more detailed report of the findings will be posted on the web site in the near future.
3. **It's Beginning to Look a Lot Like Christmas...** ACK!!! WAIT! We haven't even hit Halloween yet! But our board has been busy to ensure that this year, our Association will be in the mood and ready for the holidays! Look for beautiful lighting at the North and far North/West entrance. They'll sure to get you in the holiday spirit and make you want to go caroling on your neighbor's stoops...well...unless you have a singing talent like mine...which is why I would probably go for "the bringing of goodies to my neighbor's stoop" and show compassion to my neighbors **\*\*grins\*\***.
4. **Fragmites!** I'm sure you all sighed when you saw this popular topic **\*\*frown\*\***. Well, during the Board meeting on September 30, Barbara Gardner with the Utah State Division of Forestry, Fire and State Lands presented the Board with some information she wanted us to pass on. Soooo...here's the good news! We, as homeowners can and should protect our properties from this pesty plant as it is a fire hazard. Ummmm ok...now here's the not so good news. We are not allowed to cut them down without prior written permission from Barry Tripp with the same aforementioned agency: (801)-538-5453. He will provide us with the necessary information we need as homeowners to cut down these little pests while not going to jail in the process....so I guess that can be considered good news too **\*\*smiles\*\***. In addition, keep track of your hours you spend on keeping these fire hazards away, and the government will match our hours and expenses and provide our area with this match in the prevention of fire hazards programs within our community. So don't forget to call in the hours spent, names, and costs to the office or directly to Mr. Tripp. We will all benefit!
5. **Hot Topic **\*\*ouch!\*\*** ATV's, Dirt Bikes, etc.** The Safety Committee would like to thank all those who contacted them and provided input on this topic. Although close to 20 calls were received from volunteers expressing their willingness to address this topic, only 4 residents showed up to the meeting. As such it appears that some issues were addressed and we thought you may want to know what they are **looking** at:
  - a. Requiring children between the ages of 8-16 to obtain their Utah ATV certification.
  - b. All Riders under the age of 18 must wear a helmet.
  - c. All motorized vehicles must have the proper muffler and spark arrester to comply with city noise ordinances and prevent possible fires from backfire.In addition, they are **looking** to enforce the "Rules & Regulations" which state:

"D) Sidewalks, Entryways, Common Areas – The sidewalks and entryways, etc., are not to be obstructed or used for any other purpose other than pedestrian walkways. There are to be no motorized vehicles on any sidewalks, trails, etc. They are for walking, jogging, and biking only." -- In addition, vacant lots are private property and are also prohibited.
6. **Harbor Update.** Well the water is down, the permits have been obtained...but now the bids are coming in too high. What was once thought to be a \$30,000-\$60,000.00 project is now closer to \$120,000.00 due to the fact that the state will not let us place the mud on the shoreline. The cost to haul the mud away is astronomical. The Board has decided to float the budgeted monies for this project into next year's budget and again budget another \$60,000.00 for next year to do it right. They invite all residents to contact them with any suggestions they may have at [www.board@utahlake.org](mailto:www.board@utahlake.org). Perhaps there are some developers residing in our community that might be able to help defray the cost? Let us know. It would be appreciated by all!

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- **Who Is Who on the Board, and How Can I Contact Them?** You got a complaint? How about a GREAT suggestion? We want to hear from you!!!
  - [Utahlake.org](http://Utahlake.org) (for minutes, email address, board issues, office hours, etc.)
  - [Management@utahlake.org](mailto:Management@utahlake.org) (Emails directed to Property Management and Office)
  - [larc@utahlake.org](mailto:larc@utahlake.org) (Emails directed to Landscape Committee)
  - [Poolparks@utahlake.org](mailto:Poolparks@utahlake.org) (Emails directed to the Pool/Park Committee)
  - [Board@utahlake.org](mailto:Board@utahlake.org) (Emails directed to the Board.) They encourage feedback!
  - [Office@utahlake.org](mailto:Office@utahlake.org) (Emails directed to Office Manager at clubhouse.)

The Board encourages comments, suggestions, questions or concerns! Send them to our email address at [Board@utahlake.org](mailto:Board@utahlake.org).

#### Board of Directors Contact Information:

Email: [board@utahlake.org](mailto:board@utahlake.org)

J.D. Jeppson: 368-9688 - Director, President of SSOA – Developer Relations  
Scott Kahn: 766-0974 - Director, Vice President – Community Relations  
Raleigh Huntsman - 766-5777 - Director – Treasurer  
Ryan Hall: Director - Security & Harbor/Marina  
Reggie Nozawa - 768-4657 – Director, Vice President – Legal & Safety  
Debra Jenkins - 766-0621 or 358-4902 - Secretary to SSOA and Office Manager

#### Committee Chairpersons:

Dee Chamberlain 766-1594 - Landscaping & Architectural Review  
[larc@utahlake.org](mailto:larc@utahlake.org)

Kelly Rogers 768-8426 – CC&R Committee

Dave Wright - 766-8552 -Officer – Parks, Pool, and Harbor  
[poolparks@utahlake.org](mailto:poolparks@utahlake.org)

Troy Jenkins – 766-1292 – Officer – Marketing  
[Office@utahlake.org](mailto:Office@utahlake.org)

#### Other Key Contact Information:

Advantage Management, Assoc.  
Management Company  
[management@utahlake.org](mailto:management@utahlake.org)  
Jason Sucher, President; 235-7368;  
or

[jason@advantagemanagement.com](mailto:jason@advantagemanagement.com)

**S.S.O.A. Office:** 766-0621  
625 S. Saratoga Dr, Fax 766-0623  
Debra Jenkins, SSOA Office Mgr.  
Whitney Hennen, Office Admin.

**Security 404-6003**

**SSOA website:**

[www.utahlake.org](http://www.utahlake.org)

**County Abatement: 370-8637**

**Newsletter:** Debra Jenkins, 766-0621

**Animal Control: 343-4080**



#### Bear Paw Landscaping

Steve Drew – Owner; 347-0454



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**Your Advertisement Can Be Located Here!  
\$25.00 Per Month! Contact the SSOA Office  
at 766-0621 for More Details!**

## "We Create and Share Extraordinary Smiles."



### Troy L. Sargent DMD

### 801-768-0808

# **SARATOGA SPRINGS OWNERS ASSOCIATION NEWSLETTER**

## **OCTOBER, 2004**

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***Saratoga Springs HOA***  
***625 S. Saratoga Drive***  
***Saratoga Springs, UT 84043***

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